

**Notice is hereby given that the**

**ANNUAL GENERAL MEETING**

**Of the SOUTH AFRICAN BRIDGE FEDERATION will be held on**

**WEDNESDAY 2<sup>nd</sup> MAY at 6.00pm at THE LINKS BRIDGE CLUB**

**AGENDA**

- 1. Welcome**
- 2. Attendance Register**
- 3. Apologies**
- 4. Minutes of the previous Annual General Meeting**
- 5. Chairman's Report**
- 6. Treasurer's Report**
- 7. Election of Office Bearers for 2018**
- 8. Next Year's Events**
- 9. General**